

## 2016 (14u) CHAMPIONS CUP

**Tournament Dates:** July 8 through 10, 2016 (FRIDAY - SUNDAY)  
**Location:** Irvine, California

**Site (1) :** Colonel Bill Barber Memorial Park  
Championship Game – Sunday at 430 pm  
Parks – City of Irvine ([www.cityofirvine.org/depts/cs/athletics](http://www.cityofirvine.org/depts/cs/athletics))

**Entry Fee:** \$750.00 payable to *The Champions Cup*  
3 Games of pool play – seeding into bracket play - single elimination

**Tournament Office:** 265 Wake Forest Rd, Costa Mesa, CA 92626 – Phone/Fax: (714) 852-3447  
**Director:** Jim Bollinger – Email: [Jbollin24@att.net](mailto:Jbollin24@att.net)

**Entry Deadline:** **December 1, 2015 or until full (24 teams)**  
**May 6, 2016** - proof of ASA registration and insurance, ASA travel permit (if needed);  
**May 20, 2016** – Hotel Confirmation Form (2016 (14u) Approved Hotel List with contacts and negotiated prices)  
**June 6, 2016** – (1) Team Roster Form and (2) Summary of Wrist Band by Graduation Year

**Host Hotel:** **Hotel Irvine - 17900 Jamboree Road, Irvine, CA Tel: +1 949 230-4452**  
**Co-Tournament Director:** Susan Bollinger – Email : [sbollinger24@att.net](mailto:sbollinger24@att.net)  
**Managers Meeting:** Optional attendance at Special Managers Meeting for Additional Fees  
YOU CAN PICK UP COACHED PACKET AT YOUR SCHEDULED FIRST GAME  
FRIDAY - JULY 8, 2016

### ONLINE REGISTRATION

- (1) Fill in the Application Form and click "Submit Application"
- (2) MUST submit all PAPERWORK with check to be considered registered

**YOU ARE NOT REGISTERED UNTIL CHECK IS received WITH PAPERWORK**

1. Application that you are or will be a registered 2016 14u ASA team with check and once approved and accepted for the 2016 (14u) Champions Cup ... we will cash your check. (Uncashed checks means you are on a waiting list) *One or the Other:*  
Provide proof of 2016 ASA registration (receipt) or 2016 certificate of Bollinger Insurance
2. **Signed Competition Agreement** that you agree to all terms and conditions to play in the Champions Cup (**submit with application**)
3. **Signed Hotel Agreement** that you agree to all terms and conditions to play in the Champions Cup (**out of Area teams submit with application**)
4. A **Confirmation of Hotel Form** will be emailed to the out of area teams' contact (**with hotel prices**) and **must be returned** (with the hotel chosen and number of reserved rooms prior to **May 20, 2016**) or submit an additional fee of \$700 with the application fee if your team DOES NOT STAY IN our 2016 (14u) approved hotel list (APPROVED hotels are also listed in website [www.championscup.org](http://www.championscup.org) TAB **Hotel 14u/16u** ).
5. Roster Form – TYPED IN CHAMPIONS CUP FORMAT ( prior to **June 6, 2016** ) if you want to be included in the *College Coaches Booklet* ....**please type with Initial Caps** )  
  
**Page 2** of Roster Form – ( **20 maximum** ) WRIST BAND LIST (year of high school graduation ie., 2019, 2020, etc., signed/verbal, or unsigned) (Example of list: 10 players graduate 2019 (2 verbal, 8 unsigned), 5 players graduate 2020 (5 unsigned)
  - a. Color wrist bands will be included in the coaches packets
  - b. Any additional lost/forgotten wrist bands could cost \$2 each at the fields
6. Any questions, please contact Susan Bollinger via email at [sbollinger24@att.net](mailto:sbollinger24@att.net)

### MAIL PAPERWORK AND CHECK TO:

**THE CHAMPIONS CUP**  
**265 Wake Forest Rd.**  
**Costa Mesa, CA 92626**